IN THE COURT OF COMMON PLEAS, LUCAS COUNTY, OHIO DIVISION OF DOMESTIC RELATIONS

| Plaintiff -vs-/and | | | Case No. DSCHEDULE III. Monthly Expenses | | y Expenses |
|---|------------------------|--------------------------------|--|-------------------------|----------------------------|
| | | | | | |
| Defendant State COL: Co. C. C. | | 3 | | | |
| State of Ohio, County of L Now comes | Lucas, ss. | the | affiant herein, having been duly | curan states that (s)ha | has been advised that this |
| | any and all of the fol | | complete disclosure of affiant's | | |
| | | | liance with O.R.C. 3105.18. 310 | | |
| 54PP511 51 45151 (5 / 111 11 15 15 15 15 15 15 15 15 15 15 15 | | | | | |
| | | | NTHLY EXPENSES | | |
| (Include expenses for you | rself and minor child | ren) of this marriage, and har | ndicapped child(ren) of this mari | riage over 18 years). | |
| | Yourself | Minor Children | | Yourself | Minor Children |
| A. Food: | | | F. Clothing: | | |
| Groceries | | | Regular | | - |
| Restaurant | | | Special | | |
| School Lunch | | | G. Insurance: | | |
| B. Housing: | | | Life | | |
| First Mortgage | | | Health | | S 1 |
| Second Mortgage | | | Disability | | |
| Loan _ | | | Pers. Prop. | | |
| Rent | | | H. Enrichment: | | |
| Taxes | | | Entertain | | |
| Insurance | | | Lessons | | |
| Maintenance | | | Sports Clubs | | - |
| Lawn Care | | | Hobbies | | - |
| Cleaning | | | Vacation | | |
| C. Utilities: | | | Magazines | | |
| Electric _ Gas | | | I. Education: | | |
| Fuel Oil | | | Tuition | | |
| Sewer/Water | | | Books | | |
| Telephone | | | Fees | | - |
| Cell Phone | | | Tutor | | - |
| Garbage | | | Activities | | |
| D. Medical: | | | College Loan | | |
| (out-of-pocket) | | | J. Misc/Personal: | | • |
| Doctor | | | Child Care/Child #1 | | Age |
| Dentist | | | Child Care/Child #2 | | Age |
| Drugs | | | Child Care/Child #3 | | Age |
| Counseling | | | Child Care/Child #4 | | Age |
| Optical | | | Child Care/Child #5 | | Age |
| Orthodontist | | | Gifts | | |
| E. Transportation: | | | Cable | | |
| Car Loan | | | Newspaper | | |
| Car Loan | | | Barber/Beautician | | · |
| Car Insurance | | | Toiletries | | |
| Gasoline | | | Donations | | |
| Maintenance | | | Laundry | | |
| Parking | | | Allowance | | |
| Public Transit | | | Veterinarian | | |
| School Bus | | | Other | | |
| Car Lease | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | Total Expenses : | | |

Schedule III

Notary Public

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